

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0098
(916) 319-2531
FAX (916) 319-3979



CHIEF CONSULTANT
ERIC JOHNSON

COMMITTEE SECRETARY
KARLA J. MENDOZA

A G E N D A

INFORMATIONAL HEARING ASSEMBLY GOVERNMENTAL ORGANIZATION COMMITTEE

First Amendment to the Tribal-State Compact Between the State of California and the Agua Caliente Band of Cahuilla Indians

**Tuesday, August 11, 2026
2:00 p.m.
California State Capitol, Room 126**

- I. Opening Remarks by Chair Blanca E. Rubio
- II. Matthew Lee, Senior Advisor for Tribal Negotiations, Office of Governor Gavin Newsom
- III. Jeff L. Grubbe, Chairman, Agua Caliente Band of Cahuilla Indians
- IV. Public Comment