

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0098
(916) 319-2531
FAX (916) 319-3979



CHIEF CONSULTANT
ERIC JOHNSON

COMMITTEE SECRETARY
KARLA J. MENDOZA

A G E N D A

Informational Hearing Assembly Committee on Governmental Organization

Fourth Amendment to the Tribal-State Compact between the State of California and the Big Sandy Rancheria of Western Mono Indians of California

Wednesday, May 7, 2025

1:30 p.m.

1021 O Street, Room 1100

- I. Opening Remarks by Chair Blanca E. Rubio
- II. Matthew Lee, Senior Advisor for Tribal Negotiations, Office of Governor Gavin Newsom
- III. Public Comment