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## **A G E N D A**

### **Informational Hearing Assembly Committee on Governmental Organization**

#### ***Third Amendment to the Tribal-State Compact between the State of California and the Big Sandy Rancheria of Western Mono Indians of California***

Wednesday, May 7, 2025

1:30 p.m.

1021 O Street, Room 1100

- I. Opening Remarks by Chair Blanca E. Rubio
- II. Matthew Lee, Senior Advisor for Tribal Negotiations, Office of Governor Gavin Newsom
- III. Public Comment